STAND. COM. REP. NO. 2928

Honolulu, Hawaii

### MAR 1 9 2014

RE: H.B. No. 1932

H.D. 1 S.D. 1

Honorable Donna Mercado Kim President of the Senate Twenty-Seventh State Legislature Regular Session of 2014 State of Hawaii

#### Madam:

Your Committees on Agriculture and Energy and Environment, to which was referred H.B. No. 1932, H.D. 1, entitled:

"A BILL FOR AN ACT RELATING TO BIOSECURITY,"

beg leave to report as follows:

The purpose and intent of this measure is to appropriate funds to the Department of Agriculture's biosecurity program.

Your Committees received testimony in support of this measure from the Department of Agriculture, Department of Land and Natural Resources, Department of Transportation, Nature Conservancy, Hawaii Farm Bureau Federation, Maui County Farm Bureau, and Democratic Party of Hawaii. Your Committees received comments on this measure from Able Freight.

Your Committees find that one of the greatest threats to Hawaii's economy, environment, and health is the spread of invasive species. Unfortunately, Hawaii is already experiencing the devastating effects caused by invasive species such as the little fire ant, coffee berry borer, and macadamia felted coccid. In order for the State to combat invasive species, it must make the Department of Agriculture's biosecurity program a priority and ensure that it is sufficiently funded.

Your Committees have amended this measure by:



- (1) Inserting language to authorize the Department of Agriculture to establish or participate in private-public partnerships to enhance the biosecurity program and quarantine inspection process with on-port and off-port facilities, including inspection and treatment facilities, transitional facilities, and consolidation and deconsolidation facilities;
- (2) Inserting an effective date of July 1, 2050, to encourage further discussion; and
- (3) Making technical, nonsubstantive amendments for the purposes of clarity and consistency.

As affirmed by the records of votes of the members of your Committees on Agriculture and Energy and Environment that are attached to this report, your Committees are in accord with the intent and purpose of H.B. No. 1932, H.D. 1, as amended herein, and recommend that it pass Second Reading in the form attached hereto as H.B. No. 1932, H.D. 1, S.D. 1, and be referred to the Committee on Ways and Means.

Respectfully submitted on behalf of the members of the Committees on Agriculture and Energy and Environment,

MIKE GABBARD, Chair

CLARENCE K. NISHIHARA, Chair

Clarena K Dushi

## The Senate Twenty-Seventh Legislature State of Hawai'i

# Record of Votes Committee on Agriculture AGL

Bill / Resolution No.:*	Committee		Da	te: /	11		
HB1932 HD1	AGL/	ENE,1	WAM	3/13	3/14		
The committee is reconsidering its previous decision on this measure.							
If so, then the previous decision was to:							
The Recommendation is:							
Pass, unamended Pass, with amendments Hold Recommit 2312 2311 2310 2313							
Members		Aye	Aye (WR)	Nay	Excused		
NISHIHARA, Clarence K. (C)							
KOUCHI, Ronald D. (VC)		V_					
DELA CRUZ, Donovan M.		V					
ENGLISH, J. Kalani					V		
THIELEN, Laura H.				,			
WAKAI, Glenn		V					
SLOM, Sam							
			·				
	-						
			-				
				· · · · · · · · · · · · · · · · · · ·			
			A				
TOTAL		6	Ø	Ø	/		
Recommendation:  Adopted  Not Adopted							
Chair's or Designee's Signatur	re:	KY		· · · · · · · · · · · · · · · · · · ·			
Distribution: Original Yellow Pink Goldenrod File with Committee Report Clerks Office Drafting Agency Committee File Copy							

<sup>\*</sup>Only one measure per Record of Votes

## The Senate Twenty-Seventh Legislature State of Hawai'i

# Record of Votes Committee on Energy and Environment ENE

HB 1932 HDI AGLIENE, WAM 3/13/19							
The committee is reconsidering its previous decision on this measure.							
If so, then the previous decision was to:							
The Recommendation is:							
Pass, unamended Pass, with amendments Hold Recommit 2312 2311 2310 2313							
Members	Aye	Aye (WR)	Nay	Excused			
GABBARD, Mike (C)	X						
RUDERMAN, Russell E. (VC)	X	·.	,	<u>:</u>			
CHUN OAKLAND, Suzanne	(			8/			
IHARA, Jr., Les				X			
SLOM, Sam	X						
			<u> </u>				
<u> </u>		1.					
				<u> </u>			
· · · · · · · · · · · · · · · · · · ·			<del></del> .				
TOTAL	3			2			
Recommendation:  Adopted  Not Adopted							
Chair's or Designee's Signature:							
	ellow c's Office [	Pink  Prafting Agency		denrod ee File Copy			

<sup>\*</sup>Only one measure per Record of Votes